

# South Hams Executive



<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Thursday, 22nd April, 2021</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>TEAMS Meeting</b>
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Pearce <b>Vice Chairman</b> Cllr Bastone</p> <p><i>Members:</i> Cllr Hopwood Cllr Hawkins Cllr Baldry</p>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk

<b>1. Minutes</b>	<b>1 - 8</b>
to approve as a correct record the minutes of the meeting of the Executive held on 11 March 2021;	
<b>2. Urgent Business</b>	
brought forward at the discretion of the Chairman;	
<b>3. Division of Agenda</b>	
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;	
<b>4. Declarations of Interest</b>	
Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;	
<b>5. Public Question Time</b>	<b>9 - 10</b>
a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;	
<b>6. Executive Forward Plan</b>	<b>11 - 14</b>
<b>7. Motorhome Policy</b>	<b>15 - 28</b>
<b>8. Electric Vehicle Charging and Renewable Energy Strategy</b>	<b>29 - 42</b>
<b>9. Corporate Strategy Development</b>	<b>43 - 50</b>
<b>10. Development Management/ Planning Enforcement Strategy</b>	<b>51 - 56</b>
<b>11. Release of Section 106 Funds for Dartington Woodland Adventure Bike Track Project</b>	<b>57 - 66</b>
<b>12. Write-off Report for 2020/21</b>	<b>67 - 76</b>

If you or someone you know would like this

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White on 01803 861247 or by email at:  
[darryl.white@swdevon.gov.uk](mailto:darryl.white@swdevon.gov.uk)